# OF MADION SERVICE SERV

# CITY OF MADISON

# MAYOR AND BOARD OF ALDERMEN AGENDA

# Tuesday, October 3, 2017, 6:00 p. m. Madison Justice Complex – Municipal Courtroom

### 1. CALL TO ORDER

### 2. CONSENT AGENDA

- \*A. Accept Meeting Minutes:
  - 1. Second Regular Board Meeting September 19, 2017
- **\*B.** Approve Claims Docket
  - 1. Computer Checks 10/03/2017 116281-116448
  - 2. Payroll Checks

27129-27360 - 09/29/2017

- \*C. Accept the following proofs of publication:
  - 1. Fiscal Year 2018 Budget (Herald & Journal)
  - 2. Public Notice Special Exception, Madison Heights Church (Journal)
- \*D. Accept the following departmental changes per terms of the Status/Payroll Change Report on file in the Office of the City Clerk:
  - 1. Authorization to hire Valeria Cotton as Utility Clerk
  - 2. Authorization to appoint Selena Sutterfield as Assistant Public Works Director effective October 1, 2017
  - 3. Authorization to appoint Howard Webb as Division Manager, Support Services effective October 1, 2017
  - 4. Accept Oath of Office for Police Dispatcher/Deputy Court Clerk Daniel Rawson
  - Rescind authorization to hire Sean Haddakin as Police Officer (declined offer)
  - 6. Authorization to promote Daniel Sims from Laborer to Crew Leader in Streets Department (Right-of-Way)
  - 7. Authorization to hire Javaris Berry, Deontaye Potts, and Austin Ransburg as Laborers in the Street Department effective October 4, 2017
  - 8. Authorization to hire Samantha A. Allison and Henleigh E. Johnson as part-time/seasonal concessions employees for the Parks Department
  - Accept resignation of Roderick Bridges, Jr., Building Inspector effective September 29, 2017
- **E.** Approval of and authorization for City Clerk to execute credit application with Clark Beverage Group, Inc.
- **F.** Approval of and authorization for City Clerk to execute credit application with Dick's Sporting Goods
- **\*G.** Accept the following departmental reports:
  - 1. Police Department August 2017

- \*H. Approval of and authorization for Mayor to execute Application for Federal Assistance SF-424 for AIP grants for runway and taxiway lighting
- I. Authorization to close-out Federal Aviation Administration Grant AIP 3-28-0046-021-2013 (Obstruction Removal) and authorize the Mayor to sign the close-out documents
- \*J. Accept and authorize execution of Proposal from Mockbee Hall & Drake regarding Canton Municipal Utilities Issues
- \*K. Approval of and authorization for City Clerk to execute Discrimination Testing Information Requirement for a Section 125 Cafeteria Plan with Southern Administrators and Benefit Consultants (SABC)
- L. Authorize vacation carry over from Fiscal Year 2017 to Fiscal Year 2018 as outlined in the Personnel Policies
- M. Authorize Petty Cash account for Fiscal Year 2018 for Finance & Administration Department and Police Department
- **\*N.** Adopt the following Resolutions Authorizing the Use of Municipal Funds to Buy Advertising/Sponsorship:
  - Madison County Economic Development Authority (MCEDA) in the amount of \$500.00 for sponsorship of 2017 VISION Celebration Luncheon
  - 2. St. Anthony Catholic School in the amount of \$500.00 for sponsorship of the Starry Night Gala \$500.00
  - 3. City of Madison Chamber of Commerce in the amount of \$200.00 for sponsorship of 2017 Festival of Trees
  - 4. City of Madison Chamber of Commerce (general operating expenses)
  - 5. City of Madison Chamber of Commerce (retirement attraction)
  - 6. General Promotional Efforts of City of Madison for Fiscal Year 2017
- O. Approval of Order Granting Authority to City Attorney to enter an appearance of record regarding Gluckstadt/Canton Incorporation /Annexation litigation on behalf of the City of Madison
- **P.** Authorization for City Attorney to send a denial letter to Nikolas Johnson denying his claim against the City of Madison
- \*Q. Accept quotes for a Topcon Hiper SR Network Rover Package and award the purchase to the lowest and best bidder, Earl Dudley, Inc.
- **R.** Authorization to advertise for six-month supply bids for the Public Works Department

### 3. SUNDIAL HOMEOWNERS ASSOCIATION - CHRISTMAS DISPLAY