

**MINUTES OF THE SECOND REGULAR MONTHLY MEETING OF THE  
MAYOR AND BOARD OF ALDERMEN OF THE  
CITY OF MADISON, MISSISSIPPI**

**February 17, 2026**

**STATE OF MISSISSIPPI  
COUNTY OF MADISON**

**INTRODUCTION AND ATTENDANCE**

The second regular monthly meeting of the Mayor and Board of Aldermen of the City of Madison, Mississippi was held on Tuesday, February 17, 2026 at 6:00 p.m. in the Boardroom of City Hall at 120 Montgomery Street. The attendance in the Boardroom was as follows:

**PRESENT**

Mayor - Mary Hawkins Butler

Aldermen - Tawanna Tatum, Pat Peeler, Janie Jarvis, Paul Tankersley, Mike Hudgins, and Guy Bowering

**ABSENT**

Alderman Sandra Strain

Also present in the board room were City Attorney Chelsea Brannon, Community Development Director Kianca Guyton, Public Works Office Manager Guy Strickland, Public Works Senior Operations Manager Pete Vozzo, and City Clerk/Director of Finance & Administration Nathan Hanson.

Mayor Hawkins Butler called the meeting to order and welcomed everyone. Following a Prayer led by Nathan Hanson and the Pledge of Allegiance led by Mike Hudgins, the meeting proceeded as follows:

**ADMINISTRATION – CONSENT AGENDA – APPROVED**

Concerning the Consent Agenda, Mayor Hawkins Butler asked if there were any items which needed to be removed for discussion. There were no items removed and with no further discussion, Alderman Jarvis made the motion to approve the Consent Agenda as follows:

**CONSENT AGENDA**

- A. Accept Meeting Minutes and Notices:-Exhibit A**
  - 1. Minutes of First Regular Board Meeting – February 3, 2026
  - 2. Public Hearing Notice – 534 Spring Hill Drive – February 3, 2026
- B. Approve Claims Docket-Exhibit B**
  - 1. Computer Checks  
Checks: 16901-17020 EFTs: N/A
  - 2. Manual Checks  
Checks: 16894-16900
  - 3. Payroll Checks  
Checks/Disbursements: 2878-2897 EFTs: 42496-42745
- C. Accept the following departmental reports:-Exhibit C**
  - 1. Fire Department – January 2026
- D. Authorize and Approve Fire Department to remove from inventory equipment that is no longer serviceable in attached memorandum and properly dispose of equipment -Exhibit D**
- E. Authorize and Approve Fire Department to appropriate signature for renewal of yearly maintenance contract with Renew BioMedical Company for cardiac monitor maintenance-Exhibit E**
- F. Authorize and Approve Fire Department to purchase nineteen (19) 2-way radios from Jackson Communications under State Contract #21726-Mississippi-MSWIN Agreement: State of Mississippi-Exhibit F**
- G. Authorize and Approve of Pay Application Eight (8) to Hemphill Construction regarding City Center MCWI 161-2-DW-5.15 project-Exhibit G**



- H. Authorize and Approve Police Department to remove one (1) 55-inch Samsung TV, Property #009425, Serial #059c3CXJ800441 from inventory as no longer functioning or repairable-**Exhibit H**
- I. Authorize and Approve Police Department to declare as surplus one (1) Glock 43 X, Serial #AKEA412, Property #10459 upon retirement of Investigator Eric Mallery on March 26, 2026, and allow Eric Mallery to purchase said service weapon for \$1.00 in keeping with state statute 45-9-131 of the Miss Code-**Exhibit I**
- J. Authorize and Approve Police Department to renew annual Social Media software program with CivicPlus, effective October 1, 2025 to September 30, 2026-**Exhibit J**
- K. Adopt Resolution Authorizing the use of Municipal Funds to purchase one-quarter page advertisement for Northside Sun Magazine March 2026 edition-**Exhibit K**
- L. Authorize and Approve Request for Permission to Subcontract regarding STP-6940- 00(002)/109856-701000 Rice Road Project-**Exhibit L**
- M. Authorize and Approve Planning and Zoning Commission Minutes for December 8, 2025 Meeting-**Exhibit M**

Alderman Jarvis seconded the motion to approve the Consent Agenda and the vote was unanimous in favor of approval. Mayor Hawkins Butler declared the motion carried

**COMMUNITY DEVELOPMENT**

**1. Special Exception – Glossary Hair Salon - 219 Garden Park Drive, Suites 100 & 200A-APPROVED**

Kianca Guyton presented the request for a special exception to allow a hair salon use for the Glossary Hair Salon at 219 Garden Park Drive, Suites 100 & 200A as required by city ordinance. Upon recommendation of approval from Ms. Guyton, Alderman Tatum made the motion to approve a special exception to allow a hair salon use for the Glossary Hair Salon. Alderman Peeler seconded the motion and the vote for approval was unanimous. Mayor Hawkins Butler declared the motion carried.

**PUBLIC HEARING FOR CLEANING OF PRIVATE PROPERTY**

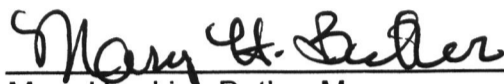
Mayor Hawkins Butler introduced Guy Strickland to go over the property located at 534 Springhill Drive. Mr. Strickland stated that the property had been cleaned to a degree since the removal of the house on the property but asked the board for a cleaning resolution in order to ensure the property is properly maintained. Mayor Hawkins Butler asked the audience if anyone had any statements to make on the property located at 534 Springhill Drive, to which no one responded. With no other statements, Alderman Bowering made the motion to adopt a cleaning resolution for the property located at 534 Springhill Drive. Alderman Tatum seconded the motion and the vote for approval was unanimous. Mayor Hawkins Butler declare the motion carried.

**PUBLIC COMMENT**

Mayor Hawkins Butler recognized Leonard Hollins and Mary Hollins as representatives from St. Paul Church. Mr. Hollins stated that they had come to address the board about a remining balance on the St. Paul Church water bill. He stated that there was a leak that was on the main meter side for over nine months. He stated he was the church was told not to touch it and that a replacement part was needed to be put in but that it would have to be ordered. He then stated that the church continued to try and follow up to see when it could be resolved and had recently paid \$600.00 towards the bill. City Attorney Chelsea Brannon stated that is was the city’s understanding that the leak was on the St. Paul Church side. Mr. Hollins stated that the meter was the issue and that the leak was on the city’s side and again stated that they had been in constant contact with Public Works. Mr. Hollins stated that the meter was located near the sidewalk and that they were told that full bill of \$7000.00 would be taken care of. City Attorney Chelsea Brannon stated that it was not the full bill of \$7000.00 that would be taken care of. Mr. Hollins stated that is what Public Works said. Pete Vozzo stated that the leak was on the side of the customer and that the refund that had been issued was around \$5000.00. Mr. Hollins then stated that if the leak was on the church side that they could have fixed it, but it is at the meter. He was told not to mess with the issue because the part was on order. Mrs. Hollins stated that they were told to pay the backpay time on the bill when they met with the Water Board and that then the part came in and a Mr. Charles came out and fixed it. Pete Vozzo asked if they had a last name for Mr. Charles because he did not have an employee by that first

name. Mr. Hollins and Mrs. Hollins were not sure but said it was Mr. Charles. Mayor Hawkins Butler asked if there was new information that the Water Appeals Board did not have at the last meeting. Mrs. Hollins stated that no, there was no new information and that the Water Appeals Board had all the information and that they had paid what they were supposed to. Mayor Hawkins Butler asked if Mr. Hollins and Mrs. Hollins would be willing to meet at her office to go over all of the information that they had regarding this matter with her, the aldermen, and members of Public Works. Mr. Hollins and Mrs. Hollins agreed and asked if they would receive notice of the meeting. Mayor Hawkins Butler stated that they would.

With no further business for discussion, Mayor Hawkins Butler asked for a motion to declare the meeting adjourned. Alderman Bowering made the motion which was seconded by Alderman Jarvis and unanimously approved by all Aldermen. Mayor Hawkins Butler declared the motion carried and the meeting was adjourned.

  
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Mary Hawkins Butler, Mayor

Attest:

  
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J. Nathan Hanson, City Clerk

