

**MINUTES OF THE FIRST REGULAR MONTHLY MEETING OF THE  
MAYOR AND BOARD OF ALDERMEN OF THE  
CITY OF MADISON, MISSISSIPPI**

**May 5, 2026**

**STATE OF MISSISSIPPI  
COUNTY OF MADISON**

**INTRODUCTION AND ATTENDANCE**

The first regular monthly meeting of the Mayor and Board of Aldermen of the City of Madison, Mississippi was held on Tuesday, May 5, 2026 at 6:00 p.m. in the Boardroom of City Hall at 120 Montgomery Street. The attendance in the Boardroom was as follows:

**PRESENT**

Mayor - Mary Hawkins Butler,  
Aldermen - Sandra Strain, Tawanna Tatum, Pat Peeler, Janie Jarvis, Paul Tankersley,  
Mike Hudgins, Guy Bowering

**ABSENT**

None

Also present in the boardroom were City Attorney Chelsea Brannon, Director of Public Service Derrick Layton Office, Chief of Police Gene Waldrup, Assistant to Mayor and Board of Aldermen Janet Danks and City Clerk/Director of Finance & Administration Nathan Hanson.

Mayor Hawkins Butler called the meeting to order and welcomed everyone. Following a Prayer led by Nathan Hanson and the Pledge of Allegiance led by Paul Tankersley, the meeting proceeded as follows:

**SPECIAL GUEST RECOGNITION**

Mayor Hawkins Butler recognized coaches, players, and family of the Madison Ridgeland Academy Girls Volleyball Team to congratulate them on winning the state championship in volleyball. Mayor Hawkins Butler expressed how proud she was of them and thanked them for representing the City of Madison. Mayor Hawkins Butler presented the team with certificates and took photos.

**ADMINISTRATION – CONSENT AGENDA – APPROVED**

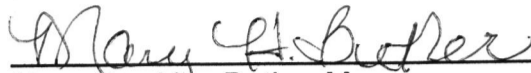
Concerning the Consent Agenda, Mayor Hawkins Butler asked if there were any items which needed to be removed for discussion. There were no items removed and with no further discussion, Alderman Jarvis made the motion to approve the Consent Agenda as follows:

**CONSENT AGENDA**

- A. Accept Meeting Minutes and Notices:-Exhibit A**
  - 1. Minutes of Second Regular Board Meeting – April 21, 2026
- B. Approve Claims Docket-Exhibit B**
  - 1. Computer Checks  
Checks: 17684-17805 EFTs: 468
  - 2. Manual Checks  
Checks: 17679-17683
  - 3. Payroll Checks  
Checks/Disbursements: 3001-3025 EFTs: 44030-44281
- C. Accept the following departmental changes/documents per terms of the Status/Payroll Change Report on file in the Office of the City Clerk:-Exhibit C**
  - 1. Accept Resignation of Shop Mechanic Dexter Washington effective April 29, 2026
  - 2. Authorize to Rehire Nathaniel Sims as Full-Time Street Department Laborer effective May 6, 2026
  - 3. Authorize to Hire Devin Kency as Full-Time Police Department Police Officer effective June 1, 2026

4. Authorize to Change Job Status of Parks Department Laborer Jaceon Guydon from Full-Time to Seasonal Part-Time effective May 14, 2026
- D. Accept the following departmental reports: **-Exhibit D**
  1. Administration & Finance – Budget Report – October 2024 through July 2025
  2. Police Department – March 2026
  3. Fire Department – March 2026
- E. Authorize and Approve increase of balance limit for ACH payments with city Origin Bank account-**Exhibit E**
- F. Authorize and Approve elevator maintenance agreement with Diversified Elevator Company-**Exhibit F**
- G. Adopt Resolution Authorizing the Use of Municipal Funds for advertising Our Town Newcomers Guide in Northside Sun-**Exhibit G**
- H. Accept Mississippi Department of Environmental Quality Water Tank Permit Numbers MS-GW\_04579 renewal for Cotton Hill Road water well-**Exhibit H**
- I. Authorize and Approve Rice Road Overlay Project No. STP-6940-00 (002LPA/109856-701000) Supplemental Agreement No. ONE(1) and to obtain all appropriate signatures-**Exhibit I**
- J. Acknowledge receipt of quotes and award quote to U.S. Lawns to treat Crape Myrtles on Highland Colony, Old Canton Road, and Bottom of Interstate 55 as lowest quote-**Exhibit J**
- K. Accept and Acknowledge Project Activation Package for Madison Avenue Phase II Project-**Exhibit K**
- L. Accept and Acknowledge Project Activation Package for Main Street Sidewalk TA Project-**Exhibit L**
- M. Acknowledge receipt of quotes and award quote to NAFECO for Fire Department to purchase brackets for Structural Collapse Equipment as lowest quote-**Exhibit M**
- N. Authorize and Approve Entergy to place a streetlight at the intersection of Old Canton Road and Calument Drive with city providing boring-**Exhibit N**
- O. Authorize and Approve installation of electrical meter from Entergy, Account #214845208, for Strawberry House outdoor electrical needs-**Exhibit O**
- P. Authorize and Approve removal and disposal of Fire Department equipment from inventory that is no longer serviceable or useable in attached memorandum **-Exhibit P**
- Q. Authorize and Approve removal from Fire Department inventory of Pontoon Boat, VIN: 4J2PAKW1221075394, with associated equipment and sent to auction to be sold-**Exhibit Q**
- R. Authorize and Approve Memorandum of Understanding with MDOT for 2026 Transportation Alternative Program Main Street Sidewalk Project-**Exhibit R**
- S. Authorize and Approve Memorandum of Understanding with MDOT for 2026 Congressional Direct Spending Madison Avenue Widening Phase II Project **-Exhibit S**
- T. Authorize and Approve maintenance agreement with M&R Protective Systems for Art Center-**Exhibit T**
- U. Authorize and Approve Mayor to sign Final Close Out regarding STP-0047-00(043)LPA Strawberry Patch Park Sidewalk Project-**Exhibit U**
- V. Adopt Resolution Authorizing the Use of Municipal Funds to Buy Advertising from Madison Central High School Big Blue for Big 4 Videoboard Sponsorship-**Exhibit V**
- W. Adopt Resolution Recognizing the Outstanding Work of the City of Madison Police Department and Other Municipal and County Law Enforcement Officers and First Responders and for Related Purposes-**Exhibit W**
- X. Authorize and Approve Steve Chisolm LLC to perform sidewalk and curb/gutter repair at 302 Vicna Cove using term bid-**Exhibit X**

Alderman Bowering seconded the motion to approve the Consent Agenda and the vote was unanimous in favor of approval. Mayor Hawkins Butler declared the motion carried. With no further business for discussion, Mayor Hawkins Butler asked for a motion to declare the meeting adjourned. Alderman Bowering made the motion which was seconded by Alderman Strain and unanimously approved by all Aldermen. Mayor Hawkins Butler declared the motion carried and the meeting was adjourned.

  
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Mary Hawkins Butler, Mayor

Attest:

  
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J. Nathan Hanson, City Clerk

