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# CITY OF MADISON

# MAYOR AND BOARD OF ALDERMEN AGENDA

Tuesday, July 3, 2018, 6:00 p. m. Madison Justice Complex – Municipal Courtroom

## 1. CALL TO ORDER

Pledge of Allegiance - James Rigney, Boy Scout Troop 15

### 2. CONSENT AGENDA

- \*A. Accept Meeting Minutes:
  - 1. Second Regular Board Meeting June 19, 2018
- **\*B.** Approve Claims Docket
  - 1. Computer Checks 119266-119415
  - 2. Payroll Checks 031504 - 031737 - 06/22/2018
- **\*C.** Accept the following proofs of publication:
  - 1. Public Notice-Variance Application, Case, 320 Sonoma Cove (Herald & Journal)
  - 2. Advertisement for Bids Concrete Service (Herald & Journal)
  - 3. Advertisement for Bids In Place Asphalt/Cold Milling (Herald & Journal)
  - 4. Advertisement for Bids Polyurethane Foam Service (Herald & Journal)
  - 5. Advertisement for Bids Roadway Marking (Herald & Journal)
  - 6. Public Notice Garbage Collection Fund (Journal)
  - 7. Public Notice Audited Financial Report, Fiscal Year 2017 (Journal)
- \*D. Accept the following departmental changes per terms of the Status/Payroll Change Report on file in the Office of the City Clerk:
  - 1. Accept resignation Police Officer, Austin Gholson effective July 5, 2018
  - 2. Rescind action of June 19, 2018 to rehire Matthew Hendley, Parks Department, Part-Time/Seasonal employee and revise action of June 5, 2018 to reflect his inactive/payroll removal status date as June 14, 2018
  - 3. Authorization to hire Benjamin Blackwell as Parks Department Part-Time/Seasonal employee effective July 5, 2018
  - 4. Accept resignation of William Donald Burt, Street Department Laborer effective June 21, 2018
- **\*E**. Approval of the following requests for temporary POD units:
  - 1. Chris Blair, 173 Cross Creek Drive June 20, 2018 July 30, 2018
- \*F. Accept the following Irrevocable Standby Letters of Credit:
  - 1. Ashton Park, LLC, Credit No. 1810 Hartford Subdivision, Part 2-A
  - 2. Ashton Park, LLC, Credit No. 1820 Hartford Subdivision, Part 3-A
- **G.** Approval of and authorization for Mayor to execute MyPERS Reporting User Authorization form
- **H.** Approve changing name of Bainbridge Drive to Bainbridge Lane in Northbay Subdivision and authorize changes to the appropriate records

- \*I. Authorization to pay Don McLemore PC for Invoice-Right of Way for the Hoy Road Project STP-0047-00(35) LPA FMS 105508/701000:
  - 1. Invoice 182678, Patrick J. Carrington, Jr. File No. 015-00-00-W
  - 2. Invoice 182714, Marion L. & Camille C. Towery File No. 043-00-00-T
  - 3. Invoice 182722, Sara Harrison White & Brandon L. White File No. 044-00-00-T
- \*J. Approval of and authorization for City Clerk/Finance Director to execute letter from BancorpSouth for acknowledgement of Bonds Destroyed for \$2,845,000.00 City of Madison, Mississippi G/O Refunding Bonds, Series 2010
- **\*K.** Authorization for the Police Department to apply for and obtain all appropriate signatures for the following grant applications:
  - MS Department of Homeland Security Funding Opportunity & Threat Assessment
  - 2. TRIAD Grant, MS Council on Aging, FY 2018-2019
- \*L. Accept quotes and award contract to Utility Constructors, Inc. (lowest and best quote) for the removal of an existing drainage pipe under Madison Avenue and replacement with a 60" HDPE drainage pipe
- \*M. Approval of and authorization for Mayor to execute Change Order Number Two (2) & Final for Welch Farms Road Extension & Liberty Park Drainage Improvements Project, PFI Reference #25026.00 and all associated close-out documents and payments to Hemphill Construction Company, Inc.
- \*N. Accept the following monthly departmental reports:
  - 1. Code Enforcement May and June 2018
- **\*O.** Accept letter of intent from Bank First regarding the renewal of the Letter of Credit #1139178 for Brashear Creek, LLC/Fountain of Madison project

### \*3. PUBLIC HEARING FOR CLEANING OF PRIVATE PROPERTY

--1020 Macdale Lane